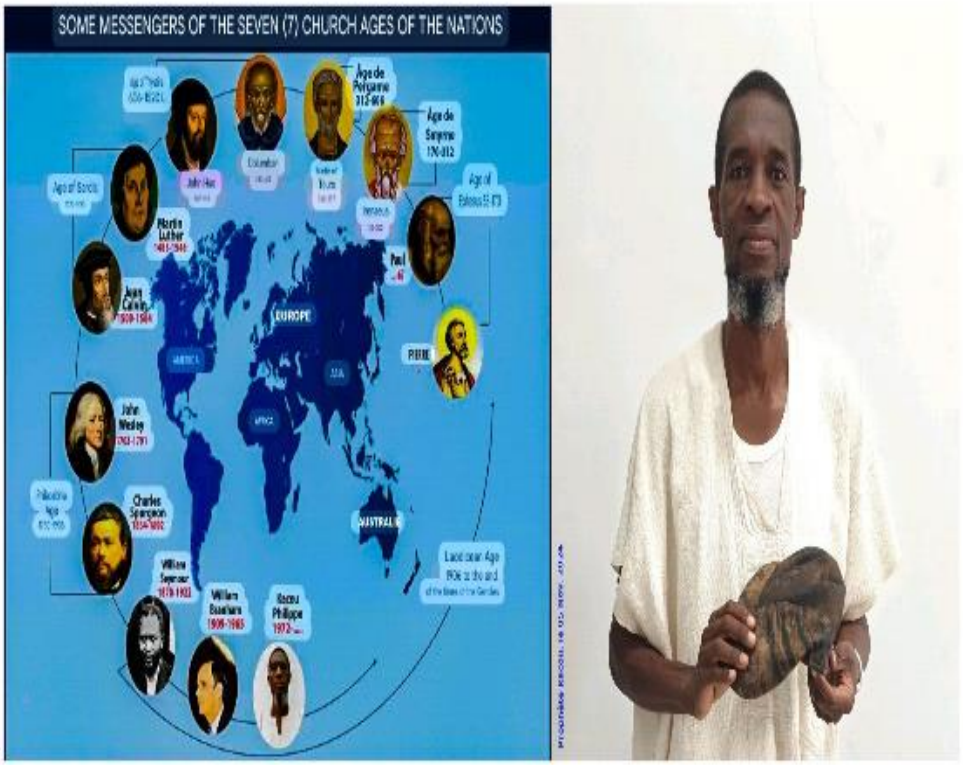
Kacou 62 (Kc.62) : Who are you sir ?



Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 62 (KC.62):WHO ARE YOU SIR?

(Preached on Wednesday evening, May 30, 2007 in Abobo, Abidjan - Ivory Coast)

1 Talking of infallibility, I said it must be seen as a seal, in the sense of a postmark or stamp; it means that before the prophet enters the scene, God puts a sign on him, He writes on him: "infallible". Then no matter what he is going to do or say, he is infallible.
2 And God can allow things to separate the darnel from the wheat but that will not affect the infallibility of this prophet. You see? That is it, and that is why the Bible never reports the life of a prophet messenger. The Bible says that such or such a king did what is good or evil in the eyes of Jehovah but how can one say that a prophet messenger did not walk rightly before God? You see?
3 Well. Let's take our Bible now in the book of Acts of the Apostles. Acts chapter 9 and let's read the first five verses. I am going to read that. "But Saul, still breathing out threatenings and slaughter against the disciples of the Lord, came to the high priest and asked of him letters to Damascus, to the synagogues, so that if he found any who were of the way, both men and women, he might bring them bound to Jerusalem. But as he was journeying, it came to pass that he drew near to Damascus; and suddenly there shone round about him a light out of Heaven, and falling on the earth he heard a voice saying to him, Saul, Saul, why dost thou persecute me? And he said, Who art thou, Lord"?]*[Kc.13v16]*
4 You see? Paul says to the light, "Who art thou, Lord"? This is the beginning of Christianity and cannot be different from the beginning of Judaism. Moses on the other side! Paul on this side! The Angel of the burning bush was God Himself and on this side, the Angel on the way of Damascus was the Lord Jesus Christ, God Himself. You see?
5 Moses met the supernatural and saw that thorn-bush which was not being consumed. And Moses said to the Angel who was commissioning him: Who are you Lord so that I can report it to the Jews when they put me the question? You see? Moses said: It is true that God is supernatural and that this burning thorn-bush is not the work of a man but who are you, Lord? And God said to Moses, "... Thus shalt thou say unto the children of Israel: I AM hath sent me unto you." What happened there, at the beginning of Judaism, was a sign to all the Jews and Paul, a true son of Judaism could not but apply it. You see?
6 Paul was moving quite confidently towards Damascus and all of a sudden, a light shone out of Heaven. This light was more powerful than all the anointing of Catholic, Protestant, evangelical and Branhamist churches including Islam and Judaism combined. And this light caused Paul to fall down because he was an opponent of Christ at that time. This light can never cause a poor soul in search of the grace of God to fall. You see?
7 Any anointing that would cause a poor soul in search of healing or deliverance to fall is of the devil! [Ed: The congregation says, "Amen!"]. Before the enemies or opponents of God, fire was called down! Before Sodom and Gomorrah, fire was called down! Before the fifty men of Ahaziah, fire was called down! But whoever will call fire upon a poor soul in search of healing or deliverance is a demon incarnated! [Ed: The congregation says, "Amen!"]...
8 Well! What did Moses do before this great revelation? He asked the voice that spoke to him: Who are You, Lord? Amen! And on the way to Damascus, when this light shone, Paul fell. Paul lost all strength; Paul lost consciousness. He saw that it was the end of his life!
9 Paul faced death but when he regained consciousness, what happened? Did he say: This is too supernatural, thus it's God? No! Did he say: given this power, this must be the Almighty God who came down upon the mountain of Sinai! You see? But he put the old and ultimate question which Moses and the fathers have always put. Paul said: I have seen your great glory, I have seen your great might which threw me on the ground, I've heard your voice of

thunder, … BUT WHO ARE YOU LORD? [Ed: The congregation says, “Amen!”]. … You defeated me that’s true but who are you? You see?
10 Who are You, Lord? Here is the question mankind failed to ask today. If there is a multitude of false prophets today, it is because mankind failed to do it. Look all over the earth, how many Jews are seduced by Tommy Osborn, Billy Graham, Morris Cerullo or Yonggi Cho? There is none, they are not distracted. You see?
11 If there is an Israeli embassy in our country, it is because there are Jews here but how many of them are in our churches? There is none! You see? If Benny Hinn made a real Jew fall at a prayer meeting, this Jew would yell at him: I see that you are a powerful man but who are you? [Ed: The congregation says, “Amen!”].
12 See the case of John the Baptist in John 1:19 to 23: "And this is the witness of John, when the Jews sent from Jerusalem priests and Levites that they might ask him, Thou, who art thou? And he acknowledged and denied not, and acknowledged, I am not the Christ. And they asked him, What then? Art thou Elias? And he says, I am not. Art thou the prophet? And he answered, No. They said therefore to him, Who art thou? That we may give an answer to those who sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness. ". You see?
13 When the Jews learnt all John the Baptist was doing, what did they do? Did they send the priests and Levites to go and see whether the things they had learnt were so? No! Did they send these priests and Levites to see the prosperity of his ministry or the numerous converts and what he was dressed of? No!
14 Did they send these priests and Levites to ask for a collaboration or to request John the Baptist’s adhesion to the federation of churches? No! You see? Did they send these priests or Levites to invite John the Baptist to come and preach in their synagogues? No! But the Bible says that the Jews sent the priests and Levites to ask John, who he was. [Ed: The congregation says, “Amen!”].
15 John said: I am not the Christ! They said: Alright, but who are you? He said: I am not this or that but they said: Alright, so who are you? Tell us who you are! You see? Even if John said: "I have three thousand faithful on this side, I have got some assemblies in every city, I have got some assemblies in France, in Belgium … I’ve worked such and such miracles, I wrote such and such books… I have a twenty-year experience … " These Jews would not be distracted! What they are interested in is who he is! [Ed: The congregation says, “Amen!”].
16 Does the Bible say that at this moment, in this place, a man will do what you are doing as it was the case of the prophets of the Bible? [Ed: The congregation says, “Amen!”]. You see? Despite the Jews’ error, even though it was said in John 8:44 that they were sons of the devil, they had, at least, the wisdom to ask John who he was because the Jewish blood was flowing in them. [Ed: The congregation says, “Amen!”].
17 Do whatever you want before a Jew, have the fame, raise some dead people, have the world for you… he will ask you: SIR, WHO ARE YOU? [Ed: The congregation says, “Amen!”]. Because that is what mankind failed to do. Today, if some Catholic, Protestant, evangelical and Branhamist bishops, prophets, reverends seduce the earth, it is because mankind has missed this question. As they are sons of the devil, then for them, everything that is supernatural is God. You see?
18 Whether you go down into a burning bush as Moses did, any Jew or son of God, small or great, will ask you who you are! Make a Jew fall in a vigil of prayer, still on the ground like Paul, he will yell at you, "Who are you sir"? But a son of the devil will say, "Oh! See how powerful he is!" You see? …

The Message of Matthew 25:6 - Integral text

19 Even if an angel comes down, it is the same! The son of God will ask that Angel, "Who are you, Sir"? That is it! Does the Bible say that in the time we are living in you shall come... Will God send someone like you to manifest what you are doing? That is it.
20 In Luke 1, a man said strange things to Zacharias. And Zacharias did not know that he was an Angel. After having heard these things if he asked directly who this man was, he would not be mute! You see? It was a confusion for a priest like him.
21 Let's read it now in Luke 1:19: "And the Angel answering, said to him, *I* am Gabriel, who stand before God, and I have been sent to speak to thee... " Zacharias did not have to consider the old age of his wife but he simply had to say to this man, "What you are telling me is strange! A man cannot say that, so who are you, Lord"? But instead of that, he who is a Jew and moreover a priest, worries about his old age. To the point that Gabriel answered the question saying, "I am Gabriel, who stand before God ".
22 Read through all the Bible and you will see that it is that. When John the Baptist himself sent his disciples towards Jesus, it was not to see if the rumours of miracles which reached him were so; but the question was: WHO ARE YOU? Are you really the Christ? You see?
23 And Jesus Himself in Matthew 16, seeing his disciples, felt compassion. People were following Him because He spoke of God, of Moses, of the law and of the prophets; He healed the sick, raised the dead but none of the disciples dared to ask who He was. For them He was a true man of God, that's all! And one day, Jesus Himself asked the question in their place.
24 I am going to read it in Matthew 16:13 to 14: "But when Jesus was come into the parts of Caesarea-Philippi, He demanded of his disciples, saying, Who do men say that I the son of man am? And they said, Some, John the Baptist; and others, Elias; and others again, Jeremias or one of the prophets. He says to them, But *ye*, who do ye say that I am? ". [Ed: The congregation says, "Amen!"]. You see? They did not even know who they were following! The important thing for them is that Jesus talks to them about Moses and about the prophets. That's what mankind failed to do today. You see?
25 If you see that Tommy Osborn, Yongi Cho, Chris Oyakhilome, David Owuor, Emmanuel Makandiwa, Uebert Angel, T. B. Joshua, David Oyedepo, Ewald Frank, Morris Cerullo or Reinhard Bonnké is supernatural, the biblical logic orders that he should be asked, "Sir, who are you? Does the Bible say that you will do what you are doing today? Did the Bible announce you like John the Baptist? Does the Bible say that the time in which we are living a man of your race will rise in this generation to do what you are doing? Has GOD called and commissioned you like Moses, Paul or one of the prophets? ... We see all your miracles, your anointings, your knowledge but who are you? Tell us who you are!".
26 If you see that Joel Osteen, T.D. Jakes, Doug Batchelor, Billy Graham, Edir Macedo, Valdemiro Santiago, Silas Malafaia, Paula White, Joyce Meyer, Alberto Mottesi, Claudio Freidzon or Dante Gebel is supernatural, that is the question you should ask him if you are a son of God.
27 If you see that Benny Hinn, Manasseh Jordan, Joaquim Gonçalves, Donald Parnell, Alejandro Bullón or Guillermo Maldonado is supernatural, the bible logic orders that he be asked, "Sir, who are you? Does the Bible say that you will do what you are doing? Did the Bible announce you like John the Baptist? Does the Bible say that the time in which we are living a man of your race will rise in this generation to do what you are doing? Has GOD called and commissioned you like Moses, Paul or one of the prophets? ... We see all your miracles, your anointings, your knowledge but who are you? Tell us who you are!" But they cannot answer because they are sorcerers and magicians under Joel 2:28 and 1 Corinthians 2:4 to 5. [Ed: The congregation says, "Amen!"].

The Message of Matthew 25:6 - Integral text

28 Who are you, sir? You, Benedict XVI, … You, presidents of churches, … You, reverends, Bishop, … You, anointed prophets, … You who are opening churches, missions and ministries, who are you? You, in big hairy tuxedos, you whose good scent before men is stinking before God like the odour of hairy goats in Daniel 8, who are you? You whose posters and photographs are strewn on walls, who are you? WHO ARE YOU SIRS? In virtue of which divine mandate are you doing that?
29 Tell us who you are so that we can give an answer to those who will ask us. Are you Matthew 25:6 made flesh? Are you the Christ? Are you the prophet? Are you the light of the world? Are you the one who has got the keys of the Kingdom today on earth? … So who are you Sir? Tell us who you are? … O God! Thank You and the honour be to You, to the ages of the ages [Ed: The congregation says, “Amen!”].
30 Let’s stand up in a spirit of prayer … If you are here for the first or second time or even the third time and you have not yet accepted this Message, raise simply your hand to say that I believe that this Message is the one that has come like the ark of Noah today for my Salvation. Raise simply your hand to say that you accept It now!…
31 And, after you have listened to this preaching, if you believe that I am the prophet who has to come for our generation according to Matthew 25:6 and Revelation 12:14 raise your hand and ask whatever you want grounded on this faith and this will be granted to you. And may God bless you and bless your commitment forever! Amen!